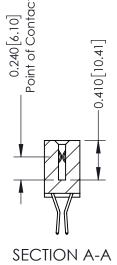
Mounting Option Contact Detail 08-#4-40 Unified Threaded Inserts 560-Extender Board Bend (Code 523 Contacts) .100 [2.54] Contact Spacing x .200 [5.08] Row Spacing -4.400[111.76]--4.122[104.70] -3.846[97.69] -3.700[93.98] ——— 0.370 [9.40] -0.100[2.54]Card Slot Accepts .054 [1.37] to .070 [1.78] Thick P.C. Board EDRG 0.590[14.99] 0.270 [6.86]





342 ENG MASTER

OF 3

DATE: OCT. 06/09

See Accompanying Pages for:

- **Contact Bend Details**
- **Mounting Options**

342 / 392 Card Edge Connector Part Number: 342-072-560-208

YOUR CONNECTION TO QUALITY & SERVICE

| | SCALE: NTS | SHEET 1 | | | |
|--------------|----------------|---------|--|--|--|
| | DRAWING NUMBER | | | | |
| 342 Assembly | | | | | |

J.LEE

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER. ISSUE NUMBER

ORIGINAL

1



| 342 / 392 Series Card Edge Connector Contact Bend Detail | | ACAD REFERENCE NO. 342 ENG MASTER | | | |
|---|---|-----------------------------------|-------------|------------------|--------|
| | | DRAWN: | J.LEE | DATE: OCT. 06/09 | |
| | | CHECKED: | | DATE: | |
| TORONTO, ONTARIO ARE THE PR SHALL NOT CANADA OR USED A: | THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED,OR COPIED OR USED AS THE RASIS FOR THE | SCALE: | NTS | SHEET : | 2 OF 3 |
| | | DRAWING | NUMBER | | ISSUE |
| | MANUFACTURE OR SALE OF APPARATUS | 3 | 42 Assembly | | 1 |

THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MASTER



ISSUE NUMBER

ORIGINAL

1



| 342 / 392 Card Edge Conne | ACAD REFERENCE NO. 342 ENG MASTER | | | |
|---------------------------|---|----------------|------------------|--------|
| Mounting Options | | DRAWN: J.LEE | DATE: OCT. 06/09 | |
| Moorning Ophons | | CHECKED: | DATE: | |
| TORONTO, ONTARIO CANADA | THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INC.,AND SHALL NOT BE REPRODUCED,OR COPIED OR USED AS THE BASIS FOR THE MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION. | SCALE: NTS | SHEET : | 3 OF 3 |
| | | DRAWING NUMBER | • | ISSUE |
| | | 342 Assembly | | 1 |