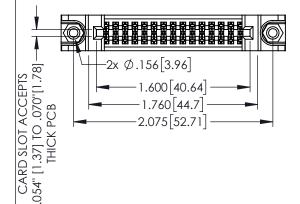
<u>Contact Dimensions:</u>
524-P.C. Tail .018 Sq.(0.46 Sq.) - Tail LG=.175(4.45)
.100 (2.54) Contact Spacing x .200 (5.08) Row Spacing

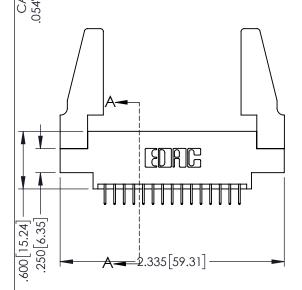
THIS IS A C.A.D. GENERATED DRAWING DO NOT MAKE MANUAL REVISIONS TO MAS

133UL NUMBER

ORIGINAL

1





INSULATOR MATERIAL: THERMOPLASTIC PBT BLACK, UL 94V-0

 CONTACT MATERIAL; COPPER TIN ALLOY
 CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

| 345/395 SERIES CARD EDGE CONNECTO | R |
|-----------------------------------|---|
| PART NUMBER: 395-030-524-888      |   |



EDAC INC TORONTO, ONTARIO CANADA

YOUR CONNECTION TO QUALITY & SERVICE

| 688 |   |                |        |  |
|-----|---|----------------|--------|--|
|     |   | CHECKED:       |        |  |
|     | THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF EDAC INCAND | SCALE:         | 1:1    |  |
|     | SHALL NOT BE REPRODUCED, OR COPIED OR USED AS THE BASIS FOR THE   | DRAWING        | NUMBER |  |
| ı   | MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.      | 345-ENG-MASTER |        |  |
|     |   |                |        |  |

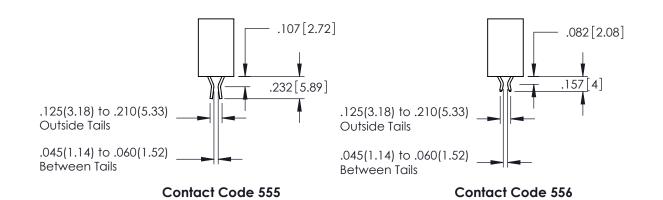
| SECTION A-A |  |  |  |  |  |
|-------------|--|--|--|--|--|

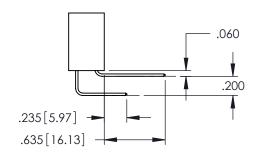
ACAD REFERENCE NO. 345-ENG-MASTER

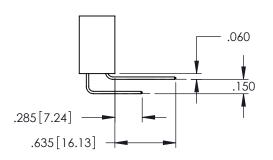
DATE:MAY.16/2017

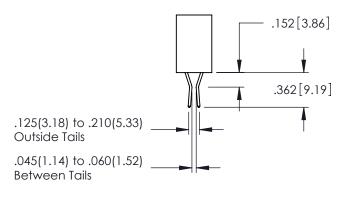
SHEET 1 OF 2

DRAWN: R.STA.MONICA









**Contact Code 558** 

Contact Code 559

**Contact Code 560** 

- INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0 DAP MATERIAL AVAILABLE UPON REQUEST
- CONTACT MATERIAL; COPPER ALLOY

CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

345/395 SERIES CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

YOUR CONNECTION TO QUALITY & SERVICE

|    | ACAD REFERENCE NO. 345-ENG-MASTER |    |        |            |
|----|-----------------------------------|----|--------|------------|
|    | DRAWN: R.STA.MONI                 | CA | DATE:M | AY.16/2017 |
| J  | CHECKED:                          |    | DATE:  |            |
| ,  | SCALE: 1:1                        |    | SHEET  | 2 OF 2     |
| ED | DRAWING NUMBER                    |    |        | ISSUE      |

345-ENG-MASTER