





PARTS ON TAPE

2

1

NOTES:

- 1. MATERIAL:
  - (A). TERMINAL: COPPER (STOCK THICKNESS .031±.001 [0.79])

20:29:26

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- PLATING: ELECTRO-TIN (.0003 MIN.)
- (B). TIN-PLATED BRASS FUNNEL FERRULE
- (C). INSULATION: NYLON (COLOR CODED BLUE)
- 2. MWID: MAXIMUM WIRE INSULATION DIAMETER
- 3. WIRE SIZE: 16 -14 AWG
  - 1.0 -2.5 MM<sup>2</sup>
- ... \_..
- 4. "UL" LISTING #E32244
  - "CSA" LISTING #18689
- 5. ALL DIMENSIONS IN INCHES/[MM].
- 6. PARTS ARE ROHS COMPLIANT.
- 7. DIMS. SHOWN ARE FOR REFERENCE ONLY.

| DOCUMENT STATUS | P1 | RELEASE DATE | 2019/08/05

| _   |                                       |     |                               |                |         |                              |                                |                |                                       |  |               |            |          |          |          |  |
|-----|---------------------------------------|-----|-------------------------------|----------------|---------|------------------------------|--------------------------------|----------------|---------------------------------------|--|---------------|------------|----------|----------|----------|--|
| ٩   | SYMBO                                 | OLS |                               |                |         | ORMATION THAT                | IS PROPRIETA                   | ARY TO MOLEX E | LECTRONIC TECH                        | INOLOGIES, LLC AND SH                  | OULD NOT BE U | SED WITI   | HOUT WRI | TTEN PER | RMISSION |  |
| - ⊢ |                                       |     | DIMENSION UNIT                | s s            | CALE    | CURREN                       | CURRENT REV DESC: MIGRATION TO |                |                                       |  |               |            |          |          |          |  |
| \   | =                                     | 0   | INCH/MM NTS                   |                |         | ECTR/NX                      | ECTR/NX                        |                |                                       |  | molex         |            |          |          |          |  |
| 7   | <b>₹</b> =                            |     | _                             | L TOLER        |         |                              |                                |                |                                       | _                                      |               |            |          |          |          |  |
| - 1 | •                                     |     | (UNLESS SPECIFIED)            |                |         |                              |                                |                |                                       |  |               |            |          |          |          |  |
| `   | ₹ =                                   | 0   |                               | MM             | INC     | H EC NO:                     | 621540                         |                |                                       |  | SNAP SPAD     | E SHO      | ORT      |          |          |  |
| 7   | \(  = 0                               |     | 4 PLACES ± ±                  |                | - DRWN: | DRWN: ABENJAMINLW 2019/07/24 |                                |                | TONGUE TERMINAL AVIKRIMP - 800 SERIES |  |               |            |          |          |          |  |
|     | · · · · · · · · · · · · · · · · · · · | 0   | 3 PLACES                      | ±              | ± .00   | OF CHK'D:                    | GROJAS                         | 01             | 2019/07/29                            |  |               |            |          |          |          |  |
| '   | =                                     | 0   | 2 PLACES                      | ± 0.13         | ± .0    | 1 APPR:                      | JMACNE                         | ilL            | 2019/08/05                            | PROD                                   | UCT CUSTO     | OMER       | DRAW     | ING      |          |  |
| 7   | <b>₹</b> = 0                          |     | 1 PLACE                       | PLACE ± 0.25 ± |         | - INITIAL                    | INITIAL REVISION:              |                |                                       | DOCUMENT NUMBER DOC TYPE DOC PART REVI |               |            |          | REVISION |          |  |
| Ī   | <b>X</b> =                            | 0   | 0 PLACES                      | ±              | ±       | - DRWN:                      | JJ                             |                | 1984/11/09                            | 1011                                   | 50022         |            | Den      | 000      | Λ .      |  |
| "   |                                       |     | ANGULAR TOL ± 0.5 °           |                | APPR:   | APPR: JMACNEIL               |                                |                | 191150022                             |  |               | PSD        | 000      | H        |          |  |
|     | =                                     | 0   | DRAFT WHERE APPLICABLE        |                |         | THIRD ANGL                   | E PROJECTION                   | DRAWING        | SERIES                                | MATERIAL NUMBER                        | CUSTOMER      |            |          | SHEET N  | NUMBER   |  |
| 4   | <u>©/</u> =                           | 0   | MUST REMAIN WITHIN DIMENSIONS |                |         |                              |                                | C-SIZE         | 19115                                 | SEE TABLE                              | GENERA        | RAL MARKET |          | 1 C      | 1 OF 1   |  |
|     | 5                                     |     |                               |                | 4       |                              | 3                              | 2              | 2                                     |  | 1             |            |          |          |          |  |